



**SELECTION FORM for the readings, prayers and blessings to be used in the ceremony.**

\_\_\_\_\_  
Bridegroom Phone

\_\_\_\_\_  
Bride Phone

\_\_\_\_\_  
Priest or Deacon Church

\_\_\_\_\_  
Date of Celebration Time

\_\_\_\_\_  
Best Man

\_\_\_\_\_  
Maid or Matron of Honor

\_\_\_\_\_  
Rehearsal Date Time

\_\_\_\_\_  
Number of Ushers/Greeters Number of Bridesmaids/Groomsmen

Ring Bearer: Yes \_\_\_ No \_\_\_

Flower Girls(s) Yes \_\_\_ No \_\_\_ How Many? \_\_\_\_\_

Organist Contacted: Yes \_\_\_ No \_\_\_ Other Musicians: Yes \_\_\_ No \_\_\_

Altar Servers: We will provide \_\_\_\_\_ Have church provide \_\_\_\_\_

**SELECTIONS  
for Marriage During Mass**

(Note for the Couple: After you have selected the readings, prayers, and blessings, and have made the other choices provided here, indicate them in the proper spaces and return this form to the priest or deacon for his information in preparing for the wedding ceremony. You may also develop alternatives other than those listed. These can be described in the final section of this form.)

**Entrance Procession:** *(check or fill in)*

\_\_\_\_\_ Both bride and groom accompanied by parents, preceded by bridesmaids, groomsmen, and presiding clergy

\_\_\_\_\_ Both bride and groom accompanied by parents, preceded by bridesmaids and groomsmen

\_\_\_\_\_ Bride accompanied by parents preceded by bridesmaids and groomsmen

\_\_\_\_\_ Bride accompanied by father preceded by bridesmaids and groomsmen

\_\_\_\_\_ Other: \_\_\_\_\_  
\_\_\_\_\_

**Opening Prayer: page 8 (A1-4)**

No. \_\_\_\_\_, page \_\_\_\_\_

**Old Testament Reading: pages 10-26 (B1-9)**

No. \_\_\_\_\_, page \_\_\_\_\_

Read by \_\_\_\_\_

**Responsorial Psalm: pages 28-31 (C1-7)**

No. \_\_\_\_\_, page \_\_\_\_\_

Sung or read by \_\_\_\_\_

**New Testament Reading: pages 34-54 (D1-13)**

No. \_\_\_\_\_, page \_\_\_\_\_

Read by \_\_\_\_\_

**Alleluia Verse and Verse Before the Gospel: page 54 (E1-4)**

No. \_\_\_\_\_ Sung \_\_\_\_\_ Omitted \_\_\_\_\_

**Gospel: pages 56-72 (F1-10)**

No. \_\_\_\_\_, page \_\_\_\_\_

Read by Presiding Priest or Deacon

**Exchange of Consent or Wedding Vows: pages 76-77 (H1-2)**

No. \_\_\_\_\_, page \_\_\_\_\_

Consent through questions \_\_\_\_\_ Memorized \_\_\_\_\_

Recited after priest \_\_\_\_\_ Read from book \_\_\_\_\_

**Blessing of Rings: page 78 (I 1-3)**

No. \_\_\_\_\_, page \_\_\_\_\_

**Prayer of the Couple (optional): page 79**

Read by us at this point \_\_\_\_\_

Read by us after Communion \_\_\_\_\_

Formula on page 79 \_\_\_\_\_

Our own composition \_\_\_\_\_ Omitted \_\_\_\_\_

**Prayer of the Faithful: pages 80-82 (J1-3)**

No. \_\_\_\_\_, page \_\_\_\_\_

Sung or read by \_\_\_\_\_

Personally composed \_\_\_\_\_ Prepared by priest/deacon \_\_\_\_\_

**Presentation of the Gifts:**

Brought forward by:

Bride and Groom \_\_\_\_\_ Parents \_\_\_\_\_

Best Man and Maid of Honor \_\_\_\_\_ Others \_\_\_\_\_

Symbolic gift for the poor: Yes \_\_\_ No \_\_\_

Total number of persons bringing up gifts \_\_\_\_\_

**Prayer Over the Gifts: page 84 (K1-3)**

No. \_\_\_\_\_, page \_\_\_\_\_

**Preface: pages 85-86 (L 1-3)**

No. \_\_\_\_\_, page \_\_\_\_\_

**Nuptial Blessing: pages 87-89 (M1-3)**

No. \_\_\_\_\_, page \_\_\_\_\_

**Sign of Peace:**

Bride and Groom only \_\_\_\_\_ Couple to wedding party \_\_\_\_\_

Couple to wedding party and parents \_\_\_\_\_

**Communion:** *(Check off those in the immediate wedding party who will receive Communion)*

Groom \_\_\_\_\_ Bride \_\_\_\_\_ Best Man \_\_\_\_\_

Maid or Matron of Honor \_\_\_\_\_

Under both kinds: Yes \_\_\_\_\_ No \_\_\_\_\_

**Prayer after Communion: page 90 (N1-3)**

No. \_\_\_\_\_, page \_\_\_\_\_

**Final Blessing: pages 91-92 (O1-4)**

No. \_\_\_\_\_, page \_\_\_\_\_

**Other Special Elements or Alternatives in Our Ceremony:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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*Note: The parish music minister should be helpful in designing a ceremony that will include congregational singing. A participation booklet, described elsewhere in this volume, can aid in fostering such involvement by the guests present.*